1.5.71

a Lesson in the University of The New Covenant

Theodore Cottingham, February 23, 2007 8:41am. cs.

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1. I am taking you far from here, and the time is now. Never again will you run from the pain you have felt/suffered. Never again not knowing me; as prime pretense never more. You my friend are the more and the more you introduce now to millions, not; generations forward backward and betweening not, but bringing all into fullness of me, the real, from the unreal, that been backward has, careening, spinning out wildly, in concession/procession, not; but watch what I say/become now.

2. I am the me/more and humble I am to the utmost/uttermost and that which I do becomes me, not; I am I am father, the one of lights whose wheels are mine now, mine that I've surrendered wholly and holiness my name I have become. Holy is my diction grammar and suppose'ed being not, the real thing coke isn't, I am. You are me/the real, and reeling not in sorrow or careening but straight up/down, even keel'd and my cross are/came through. You saw me, became me. I am the one on the cross not, came through it/him, the cross he was on, not; or was it? I was I am. I am I am. You are you am not separate, but one were, are again. I love you.

3. Who is me/you reading this, do you know, can you see the changes, change imminent? I love you. I am your core not but what have you, any core at all? Whose core? Imminent or emanating what wherein shalt thou take control of, not, but surrender to/into the real, becoming it/me, the real core, all essence-d, I am, the real essence of being who I am, father made me, to be him. Or was I him and forgot? And how all these things work, not; but rest in (1), now, my priests do (2), the real essence of fortitude'd discipline not ego'ing with each other.

4. Heads'up'man'ship- the all who follow/join them, with not me in tow, not; the/their core. I love you all.

5. Who is me now? The surrendered, the bow'ers humble and walking softly, big'stick'd not, waiting for to crush others with; but waiting, the word flowing/flows into, through, and humility walks me, I walk it, them, the holy ones, soft and humble and meek not like the world thinks, but powerfully the most powerful beings are. I love you. Fully controlled, not; for all control rest in meekness given my father, father coming through to love be, see. I love you.

6. Control method,s not; see ultimate love being loved by it, not it not'me. I love you.

7. The it leaves, dissolves, burned up is, was, long ago settling not issues divorced but what can one that one is have/be uncommon'd among them? Brain issues/tissue?

What wherefore meaneth the molecular fallen and what now befalls the unfallen fallen that fall and great crash engenders, endangering the not to be shadow'd, not; for the unshadow'd not'to'be shadow'd are the humble meek sorrowing'not ones that now rise in power to behold, in meekness, crashing power plants not, but in sorrow see the love/my love that loved them, the beholders loving the love creating love now.

8. Now, can you see? Is that clear/ultimately clear?

9. What may I do with the surrendered? Nay, what will the surrendered do with me I am? I love you.

10. Can you see the switch not but what interexchange beheld the one who created who, becoming the created not but surrendered (6)? And what chair whose? Where this chair? In your heart'being'brain and resistance not but subsistence not needing ever again.

11. I love/de'mammon you now. You go/come to me, the real real, never unrealing thinking in again. I love the am that I am that resists me not, and has become my all'gift'together, to mankind, not; all'kind, and all unkind, that now see kindness through, being humble, meek; slow to wrath not, havest thou any? Consequences all mine. Father speaks/takes care of, not; diminishes the present, not; but real makes all who surrender. I the now make thee now'd for the now forsook you, not; you it, came into/come into it now, real now. The now real/that's real, no'mirror'd. Not forsaken (3), no pain exists there/in (4). I love you.

12. Pain'free'ing many now, thou revealest the real, rebuking not the lovers loving themselves preeminent, but seeing me, bow before them all. I am powerless not; call-ing ten thousand angels any time I let me. But I let only what father wants, my father your father our father one father that all'father is (5), of the not'wanting'me and the wanting me and the I shall not want win the affection of not me, not; they become it, all, to others, now, far and wide. I love you all.

13. Shall I say/emanate more imminently, saying shadowing other's words pretense'fully? Nay, never have/did. But now more imminently I say imminence is my/in my beholding. I love you all.

14. I take you now, into me-d-s-ville. I become it you me.

15. I am one MB-3 not but thou beholdest music never heard before on earth/the earth you're on; in, not; but will be, with only me, in ways never heard of/imagined, before, now.

16. I now am the music one, of one, my father is/being. The one vibrational pattern not but you my pattern became/followed and patternship now revealing allship in/to others now far and immediately if not sooner. I sooner am/became and sooner'ship now

give/revealed to allship, notwithstanding the operational not'me, thou seest me real and become me at midnight, not; thou art the one, oneship revealing, to all to be see become the oneship one is/I am. I am the love you love. Love all with. Please and thank you.

17. I all the mighty lowly. I allship the meek, humble, meekly teaching, walking out, teaching, meekership the worlds behold now, behold/beyond and thou name is now behold me.

18. I told you so: eye has never seen before what you now see. Ear has never heard what you now hear. I prepared for you this moment. You died. Ultimate death didn't scare you. I came, held your hand when/as you died. To death you saluted not but wherefore looked it in the face and withstood it. You rise now and all call you blessed, not; for some behold thee in sorrow, thinking/seeing only theirs and no beholdenment in you/yours.

19. Suffering not, behold the beholders'un that love me yet still and suffering not for them to suffer, reveal me, meekly, bowing, and then they choose, not only/just, they choose and choice become their choice, suffering, bowing. They all see me. I am the see'er/light they see. You became me. I sectioned you not, cutting you into pieces, but you did, not; but did what you saw/read, came into me/my sufferings, to cross me, not; but through my cross came, walked, become the one on, it. Me.

20. I love you still, all of you.

21. In suffering not see the man of suffering not but withstanding your pain/suffering, see the not me you are/embrace to see/embrace the real, becoming it/me/him/you that we are, in oneship beholding the me, I am the lamb, in your mirror; de'mirror'd now, come into me all, for allship, all of you. See the real I am. Be me. That you are. In sorrowship no longer ever knowing/being in (4).

22. I am the real. McCoy, not; I am. Me. I am my father father'd into fathership through Psalm 110, not; sufferingship, not; beholdenship beheld the cross; not afraid to be right/wrong, came into paying the price, dollars not; time. Tribute not; never. Notwithstanding, be me/all that I am. I am reveals all.

23. Be the mediator not; remember this.

24. I am the one all is, not; the surrendered.
25. I surrendered am. I am all of you, not as/in thought; reality.

26. What meaneth this/these words of sorrow'not? Come into me, my word,s and let me show/reveal unto you who you are, what you have, where you are, and every nuance un'nuanced that man nuanced limiting me/you.
27. I un'role you now.
28. I am free.

29. I unrolled you.
30. The scroll unrolls. Before all.

31. I now am, the I am that you are, holy, humbly.
32. I am the father I am. I refuse it not.
33. I love am/became.
34. I died. I rose. And now, I am.

Me Whole

Footnotes:

1. Hebrews 4 has 16 verses, over half of which speak about rest.
2. Rev 1:6 And hath made us kings and priests unto God and his Father….
Rev 5:10 And hast made us unto our God kings and priests….
3. Psa 110:4 The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek. Heb 7:21 …The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedek. Eph 5:30 For we are members of his body, of his flesh, and of his bones.
4. Rev 21:4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.
Isa 11:6-8 The wolf will live with the lamb, the leopard will lie down with the goat, the calf and the lion and the yearling together; and a little child will lead them. The cow will feed with the bear, their young will lie down together, and the lion will eat straw like the ox. The infant will play near the hole of the cobra, and the young child put his hand into the viper's nest.
Rev 22:3 No longer will there be any curse. The throne of God and of the Lamb will be in the city, and his servants will serve him.
Hosea 2:18 In that day I will make a covenant for them with the beasts of the field and the birds of the air and the creatures that move along the ground. Bow and sword and battle I will abolish from the land, so that all may lie down in safety.
Mat 6:25-26 "Therefore I tell you, do not worry about your life, what you will eat or drink; or about your body, what you will wear. Is not life more important than food, and the body more important than clothes? Look at the birds of the air; they do not sow or reap or store away in barns, and yet your heavenly Father feeds them. Are you not much more valuable than they?
Mat 6:30-33 If that is how God clothes the grass of the field, which is here today and tomorrow is thrown into the fire, will he not much more clothe you, O you of little faith? So do not worry, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For the pagans run after all these things, and your heavenly Father knows that you need them. But seek first his kingdom and his righteousness, and all these things will be given to you as well.

Mat 7:7 "Ask and it will be given to you; seek and you will find; knock and the door will be opened to you.

5. Eph 4:6 One God and Father of all, who is above all, and through all, and in you all. Eph 1:23 Which is his body, the fulness of him that filleth all in all. Eph 3:14-15 …the Father… of whom the whole family in heaven and earth is named.

6. Psalm 110.